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## BIB DATA SHEET

CONFIRMATION NO. 1146

<b>SERIAL NUMBER</b> 10/523,190	<b>FILING or 371(c) DATE</b> 09/23/2005 <b>RULE</b>	<b>CLASS</b> 123	<b>GROUP ART UNIT</b> 3747	<b>ATTORNEY DOCKET NO.</b> 040857/287476		
<b>APPLICANTS</b> Julian George Daniel Branston, Lincolnshire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/03311 07/30/2003 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0217655.0 07/30/2002 UNITED KINGDOM 0307851.6 04/04/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/HYDER ALI/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>ha</u> Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES						
<b>TITLE</b> RECIPROCATING PISTON ENGINES						
<b>FILING FEE RECEIVED</b> 815	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			